

**To: All Members of Cabinet:
R.J. Phillips (Leader)
Mrs. L.O. Barnett
P.J. Edwards
Mrs. J.P. French
J.C. Mayson
D.W. Rule MBE
R.V. Stockton
D.B. Wilcox
R.M. Wilson**

Chief Executive's Office
Chief Executive: N.M. Pringle
Your Ref:
Our Ref: NMP/CD
Please ask for: Mr. N.M. Pringle
Direct Line/Extension: (01432) 260044
Fax: (01432) 340189
E-mail: npringle@herefordshire.gov.uk

23rd September, 2005

Dear Councillor,

**MEETING OF CABINET
THURSDAY, 29TH SEPTEMBER, 2005 AT 2.15 P.M.
THE COUNCIL CHAMBER, BROCKINGTON, 35 HAFOD ROAD, HEREFORD**

AGENDA (05/15)

1. APOLOGIES FOR ABSENCE

To receive any apologies for absence.

2. DECLARATIONS OF INTEREST

To receive any declarations of interest by members in respect of items on this agenda.

3. CAPITAL STRATEGY

To approve the Council's revised Capital Strategy. *(The Strategy is attached separately).
(Pages 1 - 62)*

4. CHANGE FOR CHILDREN

To advise Cabinet of progress on "Moving towards a Children's Trust", Integrated Services and the position locally on Safeguarding Children. *(Pages 63 - 98)*



5. CUSTOMER SERVICES STRATEGY

To note the Strategy and endorse proposals for the way forward for change management.
(The Strategy will be circulated shortly) (Pages 99 - 132)

6. STAFF OPINION SURVEY

To note the report on the key findings of the Staff Opinion Survey 2005. *(Pages 133 - 136)*

7. HEREFORDSHIRE THINKS RURAL - ACTION PLAN

To agree the accountabilities set out for each element of the Herefordshire Thinks Rural Action Plan. *(Pages 137 - 150)*

8. LOCAL AREA AGREEMENT FRAMEWORK

To give consent for an outline Local Area Agreement (LAA) proposal to be submitted to Government Office West Midlands (GOWM) by the 30th September 2005.
(Pages 151 - 204)

9. COMMUNICATIONS STRATEGY

To approve the Council's Communications Strategy for 2005/06. *(Pages 205 - 246)*

10. REVIEW OF COMMUNITY INVOLVEMENT STRATEGY

To agree the updated Community Involvement Strategy and related long term action plan.
(Pages 247 - 270)

11. REVIEW OF RELOCATION OF THE LIVESTOCK MARKET

To consider any reference from the Strategic Monitoring Committee following the call-in of Cabinet's decision on 1st September, 2005 in relation to the Relocation of the Livestock Market. *(A report will be tabled at the meeting if necessary.)*

Yours sincerely,



**N.M. PRINGLE
CHIEF EXECUTIVE**



Copies to: Chairman of the Council
Chairman of Strategic Monitoring Committee
Vice-Chairman of Strategic Monitoring Committee
Chairmen of Scrutiny Committees
Group Leaders
Directors
County Secretary and Solicitor
County Treasurer

